



CHANGE OF ADDRESS	<input type="checkbox"/>
COMPANY NAME	<input type="checkbox"/>
(Check box if applicable & denote change on page 3)	
CEASED OPERATION	<input type="checkbox"/>

**ANNUAL REPORT**  
of  
**Household Goods Carrier**  
to the  
**Alabama Public Service Commission**

**for the period ending**  
**December 31, 2018**

**(due no later than April 30, 2019)**

**Return to:**  
**Alabama Public Service Commission**  
**Utility Enforcement Division**  
**Motor Carrier Services**  
**P O Box 304260**  
**Montgomery, AL 36130**

***\*\*There is no fee connected to this annual report form. However, failure to return the form correctly completed will result in a revocation of APSC authority.\*\****

## NOTICE

1. A person knowledgeable about motor carrier operations should complete the statistical portion of the annual report, and someone knowledgeable about accounting procedures should complete the financial reports portion.
2. This form shall be completed in duplicate. The **original** must be filed with the Alabama Public Service Commission by April 30 of the year following that year for which the report is made and a copy retained by the carrier. The information to be reported for each item shall cover all interstate and intrastate motor carrier operations including local service. The report shall be for a period ending on December 31 of each year. These reports are required to be under oath pursuant to Title 37 Section 3-2 and 3-25, Code of Alabama 1975.
3. Answers to the inquiries in the following forms must be complete. If **incomplete** the Annual Report will **not be accepted** and will be returned to the carrier.
4. All entries should be made in permanent ink not pencil.
5. If you feel that the following financial statements do not truly reflect your motor carrier's financial position, please attach any supplemental reports along with your accountant's comments.
6. If you are required to file a Federal Motor Carrier Safety Administration (FMCSA) annual report (M-1) you may attach a copy of that report but you must report the intrastate revenue separate from the interstate revenue. You may attach any supporting paperwork that you feel is necessary for the completion of your Annual Report.

Please note that the due date is no later than **April 30, 2019**. If you need to request an extension past that date you must do so in **writing prior to April 30**. If you are granted an extension, the new due date is no later than **June 30, 2019**. The extension must be granted in writing.

If you have any questions, please call toll free (888) 505-9047 or (334) 242-5176.

**COMPANY NAME:** \_\_\_\_\_

**ANNUAL REPORT of Motor Carrier Operations for the Year Ending  
December 31, 2018**

**I. HOUSEHOLD GOODS CARRIER INFORMATION**

**OATH**

I, the undersigned, \_\_\_\_\_,  
(Name of Owner or Chief Officer) (Title of Affiant)

of the \_\_\_\_\_ on my oath do say that this return has been prepared under my  
(Full Name of Reporting Company)

direction: that I have carefully examined the same, and declare that the same is a complete and correct statement, to the best of my knowledge.

State: \_\_\_\_\_ County of: \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Principal Officer of Company: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone No: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Company Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Physical Address in Alabama: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

APSC Certificate Numbers: \_\_\_\_\_

Permit (Contract) Numbers: \_\_\_\_\_

FMCSA MC No: \_\_\_\_\_ DOT No: \_\_\_\_\_

**II. STATISTICS**

Indicate percent of operation: \_\_\_\_\_ City Only \_\_\_\_\_ State (Ala) \_\_\_\_\_ Interstate

Average number of power units used last year: \_\_\_\_\_ Number of Terminals in Alabama: \_\_\_\_\_

Total miles traveled (all states): \_\_\_\_\_ Total miles traveled in Alabama: \_\_\_\_\_

Commodity carried other than Household Goods: \_\_\_\_\_

Type of equipment generally used for operating other than Household Goods: \_\_\_\_\_

Comments: \_\_\_\_\_

**Return To:** Alabama Public Service Commission, Utility Enforcement Division, Motor Carrier Services Section, PO Box 304260, Montgomery, AL 36130

### III. FINANCIAL STATEMENTS FOR THE CALENDAR YEAR ENDING DECEMBER 31, 2018

**Company Name:** \_\_\_\_\_

	2017	2018		2017	2018
<b>Balance Sheet</b>					
1. Total Current assets			4. Total Current Liabilities		
2. Total Non-Current Assets			5. Total Non-Current Liabilities		
			6. Total Capital/Equity		
<b>3. Total Assets</b>			<b>7. Total Liabilities &amp; Capital/Equity</b>		

Income Statement	Statement of Changes in Capital/Equity	
8. Intrastate Revenue (Ala.)	<b>2018</b>	
9. Interstate and/or City Revenue		
<b>10. Total Motor Carrier Revenue</b>		
11. Non-Motor Carrier Revenue		
<b>12. Total Operating Revenue</b>		
13. Operating Expenses		
14. Non-Motor Carrier Expense		
<b>15. Total Operating Expense</b>		
16. Total Other Revenue/Expense		
17. Net Income (Loss)		
NOTE: Net Income =Revenue minus Expenses		
		22. Beginning Capital/Equity (Line 6, 2017)
		23. Capital/Equity Issued
		24. Dividends
		25. Net Income(Loss) From line 17
		26. Other (attach schedule)
		27. Ending Capital/Equity
	NOTE: Line 27 = line 22 minus lines 23, and 24; plus lines 25, and 26	

Retained Earnings	Motor Carriers Statistics
18. Beginning Retained Earnings	28. Freight Shortages
19. Net Income(Loss)	29. Damage Claims
20. Other(attach schedule)	30. Operating Ratio
21. Ending Retained Earnings	Note: Divide line 13 by line 10

**Person Preparing This Page:**

Name \_\_\_\_\_

Title \_\_\_\_\_

Telephone No. \_\_\_\_\_